

# THE CHURCH OF GOD EVANGEL

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## Come to the 19th Annual Assembly Oct. 29---Nov. 4

### Be Not Deceived-- God is the Same He Changes Not

#### It is Impossible to Be of the Spirit and Sow to the Flesh

By E. C. Gault

I would like to sound a note of warning to our people this morning, for I feel it the most necessary thing to do, as the evil days are upon us and the trying times are here; even the refiner's fire is kindling now. Oh that God will help us to stand true on the rock, till He comes or calls.

I want to take for a text Gal. 6:7. "Be not deceived: God is not mocked; for whatsoever a man soweth, that shall he also reap." Verse 8 says, "For he that soweth to the flesh shall of the flesh reap corruption."

I want to say right here that is the reason there is so many corrupt things going on now. The people are sowing to the flesh, because these are the works of the flesh. (See Gal. 5:19-22). "Now the works of the flesh are manifest, which are these; adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like; of the which I tell you before, as I have told you in time past, that they which do such things shall not inherit the kingdom of God."

I notice that some people testify to being sanctified, and yet at the same time are guilty of one or more of these things. I am puzzled to know how this can be.

Now we know it is impossible to be of the Spirit and sow to the flesh, or to be guilty of any one of these things above mentioned, because they which do such things shall not inherit the kingdom of God. Well then, in order to enter the kingdom of God we sure will have to be clear of these things.

I also notice that some testify of being filled with the Holy Ghost and at the same time are guilty of one or more of the things mentioned above. Now how can this be? As for me I just don't believe it can be, because I believe what the Word says.

Ananias and Sapphira just told one lie, and they did not just grow cold and indifferent, but they lost their experience, and also their lives.

If this came to pass in the early Church, has God changed? I say nay. He is the same yesterday, today and forever.

So, you can see that they which do such things shall not inherit the kingdom of God. Be not deceived, for God is not mocked. You can't do just any way and stay sanctified, much less be filled with the precious Holy Ghost. According to God's Word the Holy Ghost never has come into an unclean temple, much less stay in one after it became defiled.

We read in Ephesians 1:4: "According as he hath chosen us in him before the foundation of the world that we should be holy and without blame before him in love."

Now lot of folks don't want you to say anything along this line, but be it known to all, that

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### New Church of God—15 members

HALEYVILLE, Ala.—This is a new place but we want to report victory over sin and the devil. Thank the Lord! We have been having some good times in the Lord—Brother and Sister J. J. Wedgeworth from Union, Mississippi delivered the messages, and the Lord set His approval on same—we cannot praise Him enough for all that He has done for us at this place. Thank the Lord!

Brother Wedgeworth set the church in order here with 15 members—there were 8 saved, 8 sanctified, 11 received the Holy Ghost, and 1 reclaimed during this meeting; while others are eagerly looking this way. All disorder and confusion was dismissed from among the people here and we had a very good time in the Lord. The Lord manifested Himself extensively in healing the sick too.

After the meeting here Brother and Sister Wedgeworth went to Hackleburg, Ala. where they held services one day and night and 2 received the Holy Ghost.

We intend to build a church here soon and we pray that the Lord will help us to grow stronger and better in His love and grace.—M. D. Harwood, Clerk.

### Report From Old Kentucky

#### Desire and Pray to God That Churches of Ky. Be Successful

QUICKSAND, Ky.—We have just closed a fourteen-days' meeting here beginning with all-day's service July 4th, in which the Lord blessed to the end. The writer had charge of the meeting assisted by Sister Anna Hendrix as organist, and other helpers. There were about 4 saved, 3 sanctified, and 1 added to the Church.

Quicksand has been one of the leading churches of the state in membership and financial help; but since the lumber business has gone down the people have moved away, leaving a very small band of saints which are mostly women; while the record shows a large membership. I know some who wept when they remembered Quicksand but now it seems they "have hung their harps on the willows," and I am afraid some are not singing the songs of Zion in a strange land. And some of the pastors who rejoiced in Quicksand when she was full handed in tithes paying have hung up, it seems, their harps too and left her as a little crippled sister in the hands of some of the weaker children.

My advice as district pastor, to those who have moved away would be for you to move your membership to other churches help your home church in tithes and offerings; for pastors need help; missions need help; and just think of the little orphan children, and Quicksand with a membership of about 65 is doing very little to help these worthy causes.

I love the Church of God and she could not be the Church of God without these noble and worthy ordinances and institutions, and no man can be a member of the Church of God

### Latter Rain: Blessings With Refreshing Showers

#### Some Have Their Umbrellas of Unbelief up so That the Showers Cannot Touch Them

By F. W. Rollins

"Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make bright clouds, and give them showers of rain, to every one grass in the field." (Zec. 10:1.) Israel at this particular time was on the decline; they had left the old paths and had gone unto idolatry. Zechariah no doubt is predicting the restoration of Israel. When they may ask for the latter rain this Scripture is typical of the baptism of the Holy Ghost, which is to fall in the latter days for the ripening of the harvest.

"And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the Lord your God, and to serve him with all your heart and with all your soul, that I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil." (Deut. 11:13-14.) God promised to give them literal rain if they would keep His statutes and He has promised to give us the Spiritual rain if we will obey Him.

While God gives us literal rain for the ripening of the harvest of the earth; He also sends us Spiritual rain to complete and ripen His people for that great ingathering day when He shall gather the wheat into the garner. Thank God, the rain is falling over here, and there seems to be a bright cloud hovering over us just now, and just pouring it out—it must not be long until the ripening day. Many people have drouth because they won't get under the showers.

Some have their umbrellas of unbelief up so that the showers can't touch them; they may have had the experience but are on the back grounds now. They can listen at a Holy Ghost sermon and it will not affect them. It might be well for them to go and listen at Ezekiel preaching to the dry bones. "Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the Lord." (Ezek. 37:4.) "Thou hast brought a vine out of Egypt; thou hast cast out the heathen, and planted it." (Ps. 80:8.) He built a wall around it and even set watch-

men around it and was expecting it to bring forth fruit and when he looked that it should bring forth grapes, it brought forth wild grapes.

Some have closed the windows of heaven because they failed to keep the ordinances of God. "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." (Mal. 3:10.) Dear ones get under the clouds—don't stay in the land of drouths any longer. Notice the clouds are not dark clouds but bright ones.

We see the cloud as it rises from the western hills and as it gets closer the wind begins to blow; trees begin to shake; the rain begins to pour down—the day of Pentecost was something similar to this. "And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." (Acts 2:1-4.)

"And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh; and your sons and your daughters shall prophesy, and your young men shall dream dreams." (Acts 2:17.) He is not just measuring it out to us but He's pouring it out upon us. Thank the Lord! "While Peter yet spake these words, the Holy Ghost fell on all them which heard the word." (Acts 10:44.) Notice this FELL—it did not come UP. Thank the Lord!

"Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandmen waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. Be ye also patient; establish your hearts: for the coming of the Lord draweth nigh." (Jas. 5:7-8.)

### NEW FIELD— NEEDS HELP

HADDEN, Kans.—This is a new field for the Church of God and I am standing alone in the fight, but God is blessing. I am doing all I can for the cause of truth and right and God is blessing; the efforts with good interest, and we expect a great time with the outpouring of the Spirit of the Lord. Bless His precious name! As this is a new field more help would be much appreciated and I am sure God would be pleased for someone to come and help us. Pray for us.—Mrs. Emil Keller, Hadden, Kans.

at heart without doing something to support her worthy cause every change he has.

### GOD WARMS SAINTS UP

RAVIA, Okla.—We are here in a battle against sin with the Lord blessing us wonderfully in the giving out of His Word and bringing the saints together in unity; and while this was a very cold place, spiritually, God is warming the saints up in His love—some prodigal sons are returning. Some are being saved while others are under deep conviction and we really expect the Lord to do wonderful things here for His cause.—E. H. Nelson, Crescent, Okla.

Remember that heart service is the service that counts with the Lord and Master. My heart's desire and prayer to God is that the churches of Kentucky, and

### Good Meeting Despite Hersey

PERRY, FLA.—Though many said we could not have a meeting here on the account of the enemy hindering the work so much, we can truthfully say that we have just closed a four-weeks' meeting with wonderful victory, being conducted by our pastor, Brother D. Tidwell. The devil had a very strong hold but it was not long till the Word was going forth touching the heart's of sinners, after much prayer and wisdom had been exercised in behalf of the meeting. This meeting was well attended and great waves of glory would roll in upon us and many of the saints shouted, talked in other tongues as the Spirit gave the utterance, and danced under the mighty power of the Holy Ghost.

There were several healed by the mighty power of God and 1 backslider and 5 new ones swept their way through to the Baptism; five following the Lord in water baptism and 4 added to the Church and more to come in later. The Lord has done great things for us whereof we are glad. We are especially blessed by having a good pastor with us this year—a true shepherd; one able to defend and feed the flock. Pray for this work.—W. R. Cockcroft.

### Continues Services in Site of Devil

#### The Altar and Seats Near By Were Filled

GASTONIA, N. C.—Though our church was taken from us some time ago and many discouraging things coming before us we did not get discouraged; but we moved our organ, books, etc. in a room in Brother Snyder's home where we continued our services regardless of Satan. PRAISE THE LORD! We soon had a place for worship near the old church and the dear Lord has blessed every effort put forth. We have just closed a revival in which Brother W. M. Burnett of Canton, N. C. did most of the preaching, the Lord using him wonderfully in the giving out of His Word with power and demonstration of the Holy Ghost.

The altar and seats near by would be filled with earnest seekers for the Lord and among those earnest seekers there were 15 saved, 15 sanctified, and 2 received the Holy Ghost. Praise the Lord! We want to speak a word of appreciation to the sisters who were so faithful in pleading with the sinners in the congregation during the altar service, for them to give their hearts to the Lord; and I am sure if they continue they will have a bright crown in glory. Brother J. C. Thompson's service proved invaluable to the meeting also.

The prospects for a large church here in the near future is very bright and we covet your prayers for our success.—J. N. Snyder, 215 Weldon St., Gastonia, N. C.

our district especially, come behind in no gift or sacrifice and help that we can give to those in need; or in helping to accomplish the scattering of the power of the holy people which brings us to the blessed hope and glorious appearing of the

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### Sabbath or Sunday: the Day When We Are to Rest

#### The Sabbath Day Was Made For Man And Not Man For the Sabbath

By Lorena Cotton

Sabbath was made for the man and not man for the Sabbath. (Mark 2:27.) Sabbath was made for man to lay aside his work and rest. God in His great love, mercy, and wisdom gave man the Sabbath day as a day for rest. Sabbath, means rest, cessation. God knew that man would need one day out of every seven to rest; when he could draw aside from daily cares and let his mind as well as his body rest. "And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made." (Gen. 2:2-3.) He sanctified it in a peculiar manner for His worship.

We have an account of the original day of rest—like the institution of marriage, it was given to man for the whole race. Those who worshipped God seemed to have kept the seventh day from the first, and there are tokens of this in the brief sketch the Bible contains of the ages before the giving of the law on Mount Sinai. Noah sent forth the dove from the ark at intervals of seven days. (Gen. 8.) Read Exodus 16th chapter and you will find that the manna was given on the fifteenth day of the first month after the children of Israel left Egypt, and the twenty-third verse shows that God commanded the children of Israel to gather twice as much on the sixth day, for the seventh was rest of the holy Sabbath to the Lord.

Exodus shows that some went out to gather manna on the seventh day and how God was displeased at it. Exodus 19:1 shows that they reached Sinai on the third month. So, the command to keep the seventh day was before the law on Mount Sinai. Like paying tithes it was established before the giving of the law but was embraced in the law. And the Hebrew, Assyrian and Chaldean inscriptions of an earlier date than the time of Moses refers to the week of seven days, and to the seventh day as the day of rest; on which it was unlawful to work, or for the king to drive out or to perform sovereign acts.

Now we find at Mark 2:28 where Jesus said: "Therefore the Son of man is Lord also of the Sabbath." Then as He was Lord of the Sabbath day He had a perfect right to change it from the seventh to the first. He was in the beginning with the Father and with Him set apart or sanctified the seventh day in honor of the day in which He rested after creating all things. "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any

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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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Good news are coming from every quarter of wonderful outpourings of the Spirit, and many souls are finding the Lord. Every saint should earnestly pray for a world-wide revival.

Are you planning to attend the Bible Training School in this city that is expected to open immediately after the General Assembly? Ample arrangements are being made. Competent teachers in charge. It will pay you to sacrifice and attend this School and prepare for a life service in the Lord and His Church.

On account of pressing duties and the interest of the Church calling us out and depriving us of spending the full time in the Office, we are again behind with our correspondence. We earnestly hope that our friends will bear with us as this is certainly the busiest time of our life, but it is all for the Lord and why should we worry?

The Assembly year is fast coming to a close. Our minds are spread over the field; we think of the great number that we have been in constant touch with through the Evangel and by correspondence, yet we have not had the privilege of being associated with them personally since the last General Assembly. We are longing for the privilege of meeting you at the next General Assembly.

Don't let any thing hinder or prevent you from attending this Assembly as it is believed to be the most important in the history of the Church. Come and enjoy the spiritual feast, the fellowship of the saints and the association of your friends. Do not fail to come.

I am sure our members and friends are aware of the fact that the recent injunction against us brought by our opposers which was later dissolved by the courts, very seriously interrupted the campaign to raise funds for the payment and maintenance of the Church, of God Orphanage and Children's Home. Therefore, it becomes very necessary that a special effort and much interest be manifested throughout the Church in general for the support of this worthy institution, also the applicants are coming more rapidly now than ever before. The Committee has accepted a number; some have already arrived, others are expected soon. It is estimated that the current expenses are over \$500.00 per month. Therefore, it becomes necessary for us to earnestly insist on the hearty co-operation of all our

## FEELING BETTER IN THE LORD

I want to sound a note of praise for my Saviour this morning. I am so glad that He saved and sanctified and filled me with the Holy Ghost. I had almost lost out a while back, but praise His name, I know now that I am His and He is mine.

My little girl was sick with stomach trouble this week, but we prayed for her and she got better at once. We prayed again that night and she has not been sick any since. Oh, this is sure a wonderful Savior. Praise His name! How I love Him!

Pray for me that I may be of some service to my Lord here on this earth in some way.

Your sister in Jesus,—Annis W. Lord, Ft. White, Fla.

## TESTIMONIES

Girtie Lairson, Clay City, Ky., writes: "I thank God for saving me from sin when only seven years old. I knew nothing about the Church of God and the Holy Ghost; but I lived a saved life. I later received the light on the Church of God and walked in, and now, I have been a member of the Church for one year and I am not the least tired of the way. Pray for me to stand true to the Lord and be a soul winner."

Mary Lynch, Evansville, Ga., writes: "I praise God for victory in my soul and the determination to go through with Him. We are having good meetings—one has got saved. We expect to be true to the Church of God."

Mrs. Hattie Polk, Hattiesburg, Miss., writes: "On March 4, 1923 I received the Holy Ghost, and life has been sweet to me ever since. I was added to the Church of God at Bude, Miss., and I am still young in this holiness way; determined to go through with Jesus regardless of the cost. Pray for my unsaved husband that he may be saved, and for me that I may stand true to God."

Nellie McGee, Town Creek, Ala., writes: "I praise God for the joy that still abides in my soul. I am saved, sanctified, and filled with the Holy Ghost; and trust God for the healing of my body. Pray for my backslidden husband that he may be reclaimed and have the joy of salvation restored to him."

members and friends on the support of this worthy institution.

Your attention is especially called to the valuable premiums offered for soliciting subscriptions to the Church of God Evangel, new or renewals. Please remember that there is no one listed as a contestant until they have solicited and sent in not less than 18 yearly subscriptions, yet at the same time this 18 counts on your total number. Get busy at once and earn some of these premiums, and also have the splendid consolation of performing a great service for the Lord and His Church by helping spread the full gospel message to the ends of the earth. Come and let's do our best. The time limit for this work is Oct. 20th, the premiums to be given at the General Assembly of the Church of God in this city, Oct. 29th to Nov. 4th.

## CAMP MEETING AT WASHINGTON, N. C.

Doubtless most of the readers of the Evangel saw the article written by A. L. Crisp with reference to the camp meeting at Washington, N. C. to begin Sep. 13-24. In addition to this I would like to use a space in one of the columns of our much appreciated paper, Evangel, for the purpose of insisting on our preachers of North Carolina to be there some of the time if not all the time. We want to make this one of the best meetings in the history of North Carolina—we can do it by earnest prayer and being present.

We are thinking of arranging a program and desire the ministers of North Carolina to be present with some of those of the other states, to carry out the program. We think possibly Brother F. J. Lee, General Overseer, will be with us a few days.

We insist that those who have been set forth and recommended by one of the local churches to be there and meet the state examining board that it might pass on you, and you be ordained or licensed.

We hope all the laity as well as the preachers will pray that God will give us an OLD-TIME PENTECOSTAL outpour of His power and blessings.—T. L. McLain, State Overseer.

## GROVE MEETING PROVES HELPFUL

BRIDGEPORT, Ala.—We have just closed a three-weeks' grove-meeting here with much interest manifested among the people of Bridgeport and I am glad I can report great victory through the power of the Lord. The first two weeks of the meeting the weather was fine and the people did not fail to come out and hear the Word of God being expounded—the woods was just full of people and automobiles; and the altar being filled with earnest seekers every night.

It was rather hard to keep exact account of the number who prayed their way through, except an old lady who began at the bottom of the ladder and prayed her way through; getting saved, sanctified, and filled with the precious Holy Ghost—shouting and talking in other tongues. Though the last week was very badly broken up with rainy weather, the interest was good and the last service, Sunday night, the writer preached to at least a thousand people and closed with the altar filled with seekers.

Bridgeport is looking this way and is now in love with the Church of God. Pray for their success.—A. A. Carpenter.

## STILL IN THE CHURCH OF GOD

This morning as I was reading the Word of God I was impressed to write through the Evangel to my many friends. No doubt many of them would like to know how I stand, or rather whether I am standing for the Church of God or not. I am glad to say that I am standing for the right way, the Church of God, and I praise the Lord because the right will stand, and take us to heaven. "Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak; and he will show you things to come." (St. John 16: 13.) Well dear friends, if we will be humble and let God have His way in our lives, He will lead us right; and we can say with a pure heart that we love the dear old Church of God and feel good in our souls about it. Jesus said that He was going to present to Himself a glorious Church without spot or wrinkle, or any such thing; but that it should be holy and without blemish. "Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition."

We see the falling time has come and it behooves us to let God have His way in our lives that we may not be among the ones that shall fall away. We know that some have fallen away and more will fall yet; but if we will let God lead us, we are quite sure that we will stay in the Church of God. Let us cheer up and press onward with the glory of God in our souls, and we will meet on the golden shore with Jesus and our loved ones.

We have a nice little church here but we need some one to come over and help us out in the work of the Lord; so any Church of God people want to come here and help us out, we may write me and I will meet you.

Your brother in the work of the Lord,—Sidney Smedley, Lawrenceburg, Tenn., Route 5 Box 84.

## Receives Holy Ghost In Prayer Room

I want to praise the Lord for what He is to me. I was visiting Cleveland, Tenn., and was afforded the opportunity of attending the revival conducted by Brother Johnson.

They have prayer meeting every morning in the Evangel Office prayer room. I could feel the great power of God when I entered this room, and while there at the prayer service the Lord baptized me with the Holy Ghost. How I praise the Lord for sending me to Cleveland. My heart is running over with love, gratitude, and praises, to the blessed Saviour.

Pray for my unsaved loved ones, and pray for my father that the Lord will bless him in his afflictions and save his soul, also pray that I may ever stand true to Jesus.—Mrs. A. T. White, Plainview, Texas.

## Praises God For His Healing Power

I have been reading the little Evangel paper, and it has given me a greater inspiration and zeal to press on the battle for Jesus than ever before. I sure like the Evangel for it always contains food for my soul; and I anxiously wait for it each week. I can't begin to tell of the many blessings that it has brought to our souls—I don't see how we could do without it in our home.

I praise the Lord this morning because He saved my soul from sin, sanctified me with His precious blood—I just thank the Lord because He has taken the love of this world out of my heart, and baptized me with the Holy Ghost and fire. Praise the Lord! Oh! how I thank Him for adding me to the Church of God—I am glad I can say that I am rooted and grounded in the Church of God, and expect to remain there till Jesus comes or calls.

I want to praise the Lord for His healing power. He has healed my family many times. We had the itch for about four years, and seemed like every thing that we did had no effect; and we were getting worse all the time. But finally, thank the Lord, after promising Him to testify to the Evangel if He would heal, He completely healed us. Well, Praise the Lord!

Pray for the saints at this place that they may stand true to the Church of God, and that the work may grow till Jesus shall say, "It's enough, come up higher."

Your sister under the blood. Mrs. Sylvia Blackwell, 6206 Washington St., St. Joseph, Mo.

## REQUESTS FOR PRAYER

"Let your requests be made known unto God"

I desire the saints to pray for unsaved children of my home and for me that I may ever stand true to the Lord. Pray also that the Lord will send us a minister filled with the Holy Ghost.—Mrs. C. W. Lynch, Winder, Ga.

Theodore L. Russell of Fostoria, Ohio, requests prayer for himself and family that God will have His way with them.

Please pray for mother that she may be healed of rheumatism and that I may be healed of stomach trouble.—Allie LeRoy, Fair Play, S. C.

Husband and I are earnest seekers of the Holy Ghost and we ask the readers of the Evangel to pray for us to receive all that the Lord has in store for us. We take the Evangel and don't see how we could do without it. We are about 12 miles from any Holiness Church—please pray for us.—Mrs. J. L. Angel, Pleasant Plains, Ark.

## NOTICES

The Church of God at Rome, Ga., wants to know the whereabouts and spiritual condition of the following: M. H. Chastaine; Nanie Davis; Callie Floyd;

St. L. Parks; and Josie Parks.—Mrs. D. M. Loggins, Clerk, 23 Carol St., Rome, Ga.

When ordering Sunday school literature please specify for which quarter you are ordering. This will eliminate confusion and the delay of orders. We solicit your cooperation in this matter.—Book Dept.

I would like to know the address of Brother Bryant Flowers and wife.—Mrs. L. Rasmusen, Summerfield, Ala.

## Forthcoming Meeting

We expect to have a homecoming service at Marietta, Ohio August 31st. We want every member at this place to come home and enjoy the service; those who cannot come write your testimony to Wm. Worstell, R. F. D. 6, Marietta, Ohio. We also invite the neighboring churches to come and help us to enjoy the good things of the Lord. Preaching in the forenoon, dinner on the ground, and preaching in the afternoon; the Lord's Supper and feet washing in the evening service. COME you are welcome.—Graham Oglesby, Pastor.

## WORK IN TEXAS STILL RISING

MOBEETIE, Tex.—The little church here is coming alive. Praise the Lord! Brothers George Anthony and Plake of New Mexico, have been with us doing some good preaching and setting the church on the right way with much victory; and the saints are shouting the victory over sin and the devil once more. Brother Anthony has gone out on the field for the Master, and Brother Plake is pastoring the church. Our church treasurer has gone out in the work for the Master whose service the Lord is pleased with and we pray that many souls will find the Lord through her efforts. Please pray for the Church of God here that it may shine forth in all the fullness of the gospel that many may come in the fold of one shepherd.—Lola Hood, Clerk and Treasurer, Rt. 1 Box 32, Mobeetie, Tex.

## Be Not Deceived God is the Same He Changes Not

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all things will be revealed some day, no matter what one's position in life is. None of us need think that we will escape the Judgment of God. So, if there is anything wrong in your life you had just as well confess out, straighten up, pay up, pray up, live up; if you want to go up.

"Be not deceived; God is not mocked." One might make a mock of salvation, but you can not deceive God, and what good will it do to deceive men, and then at the judgment everybody find it out, and your soul be cast into HELL.

It is sad to think some people will do evil things and then try to put up some kind of an excuse.

"Be not deceived; God is not mocked."

## Report From Old Kentucky

(Continued from Page 1)

great God and Saviour Jesus Christ.

To have a part in this great work we must all do our duty; then, some day we will hear the "welcome, come ye blessed of my Father."

A solicitor of the cross.—J. A. Muncy, District Pastor.

## THOUGHTS FOR CHRISTIANS

By Hattie Jackson

"It's the little foxes that spoil the vine." Unfaithfulness in little things hurts the influence of many who would otherwise be splendid workers. Remember carelessness in small matters will sometimes serve Satan's purpose better than some greater sin.

He that is faithful in that which is least; is faithful also in much and he that is unjust in the least is unjust in much. If you can not go out as a worker for the Lord, you can still do a great work by helping those who do go. Those who stay home, and pray, give and encourage, those on the field; will in no wise lose their reward.

Kind words and happy smiles are at the disposal of each of us; and yet some use them as though they were very costly.

The highways and hedges are not crowded with Christian workers.—Have you taken your Bible, song book, some Evangel and tracts and gone out into the out-of-the-way places to work for Jesus? There are many diamonds in the rough; let's go after them.

We should make it our business to serve God, and serve Him well. Remember the promises are to the overcomers, and we can be among the number and not only so, but we can help others to be overcomers and win the eternal prizes.

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## Sanctification

By A. Gann.

Sanctify: "To make sacred or holy; to set apart for a holy or religious use; to make holy or free from sin; to cleanse from corruption."

**Sanctification Under the Law**  
The sanctification received under the law was only a legal sanctification, a setting apart for holy and religious purposes, because inanimate objects, as well as animate objects received it.

**The Tabernacle Was Sanctified**  
Ex. 40:9: "And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shall hallow it, and all the vessels thereof: and it shall be holy."

**The Altar Was Sanctified**  
Ex. 40:10: "And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy."

**The Mountain Was Sanctified**  
Ex. 19:23: "And Moses said unto the Lord, The people cannot come up to Mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it."

**Animate Objects Were Sanctified**  
Ex. 13:2: "Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and beast: it is mine."

**All Israel Was Sanctified**  
Ex. 19:10-14: "And the Lord said unto Moses, Go unto the people, and sanctify them today and tomorrow, and let them wash their clothes. And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes."

Under the law sanctification could be performed by man. Ex. 13:1-2: "And the Lord spake unto Moses saying, Sanctify unto me all the firstborn."

**The Priests Could Sanctify Themselves**  
Ex. 19:22: "And let the priests also, which come near to the Lord, sanctify themselves, lest the Lord break forth upon them."

Sanctification under the law was by the blood of animals, administered and couldn't make the comers perfect. Only the high priests was allowed to enter within to avail for us; and that just once a year. Now, the altar of offerings stood within the holy place just before the veil: and it was Sanctified with blood, typical of us being sanctified before we can enter the most holy place or baptism of the Holy Ghost. Sanctification under the New Testament was only by the blood of Jesus. Heb. 13:12: "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate."

**Only People Were Sanctified**  
It is the will of God that we be sanctified. 1 Thes. 4:3: "For this is the will of God, even your sanctification, that ye should abstain from fornication."

**It is a Cleansing**  
1 Jno. 1:9: "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

**Jesus Prayed That We Might Have it**  
Jno. 17:17: "Sanctify them through thy truth: thy word is truth."

**Accomplished Through the Suffering of the Body of Jesus**

Heb. 10:10: "By the which will we are sanctified through the offering of the body of Jesus Christ once for all."

**Sanctification is Subsequent to Regeneration**

1 Jno. 1:9: "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse (sanctify) us from all unrighteousness." The disciples were saved men, because Jesus had sent them out to preach and they had joy; but in John 17:17, Jesus prayed that they might be sanctified, and in John 17:20, Jesus prayed that we might be sanctified if we believe on him through their word. Amen.

## NEW CHURCH—15 MEMBERS

ZELLWOOD, Fla.—We have just closed a five-weeks meeting here with good results.

## SOWING IN MUCH FAITH

EMMIT, Ga.—We have just closed a meeting at this place having had with us helping Brother George Barfield and wife of Valdosta, whose service to the meeting was very valuable. Sister Barfield was always at her post of duty, at the organ, God blessing wonderfully the efforts put forth for good. Though there were no definite experiences witnessed, we believe there has been good seed sowed that will later bring forth good fruit. We ask that you remember them in your prayers. —Grady Waters, Statesboro, Ga.

## 14 Receives Spirit—Large Congregations

OCONEE, Ga.—I have just closed a big meeting here and the Lord was with us confirming His Word in the presence of the people and the saints shouting from the very first. Praise the Lord! We had good attendance—from three to five hundred every night, and the house would not seat the people; so we built a brush arbor to accommodate the people and the Lord has wrought wonderful signs here for which we praise Him. The sick have been healed, devils cast out, and serpents handled under the mighty power of God; the Lord working a great work for His name-sake.

There were 2 saved, 4 sanctified, and 14 received the Holy Ghost with the evidence of speaking in other tongues. (Acts 2:4.) We had Brother J. J. Martin and others helping in the meeting and the Lord sure didn't fail to be in our midst. The meeting was closed with old-time hand shakes with the Lord's presence with us, and the altar filled with seekers. We feel that the Lord has worked a great work for His name and Church at this place. —J. K. Horton, Pastor.

## 18 RECEIVES HOLY GHOST

GREENVILLE, S. C.—We began a revival here July 13th and it closed 27th, the Lord blessing from the beginning. Brother I. H. Braleson from Elizabethton, Tennessee, was with us and gave out the Word with the love and power of the Holy Ghost. There were 29 saved, 26 sanctified, 18 received the Holy Ghost, and 6 came in the Church.

We prayed for a sister who had the Tumors and the Lord healed her and she came out to the tent and was sanctified and filled with the Holy Ghost. There was a little girl who came out to the tent on crutches and the Lord healed her; she went walking away and there were many people stirred and said they had never seen anything like that before—of course you know that we had a time shouting the praises of the Lord. —B. F. Davis, Clerk.

## THOUGH OPPOSED MANY BLESSED

LOVELADY, Tex.—We have just closed a two-weeks meeting three miles from here the Lord having blessed in a wonderful way, and there were 5 saved and 1 received the Holy Ghost. Though this was a hard place it seemed, but we held on to the Lord and we found Him to be a present help, and He gave us the victory. We had with us helping Brother Thornton and Sister Trench of Trinity, whose service and help in giving out of the Word we certainly appreciate. —Pat Thompson, Crockett, Tex.

There were 8 saved, 7 sanctified, and 5 baptized with the Holy Ghost and a number of hungry souls were at the altar. A church was set in order Sunday August 3rd with 15 members. Nine followed the Lord in water baptism and at the night service we observed the Lord's Supper and washed the saints' feet with much shouting and talking in other tongues witnessed.

Brother J. F. Mann had charge of the meeting and was assisted by Brother C. E. Corley and wife and Brother W. Phillips, while some saints came in from other places and were much appreciated in the service.

## SLANDER

By M. S. Lemons

SLANDER: A tale or report maliciously uttered and tending to injure the reputation of another, by lessening him in the esteem of his fellow-man, by exposing him to impeachment, and punishment, or by impairing his means of living; defamation.—Blackstone.

Slander, that worst of poisons, ever finds.

An easy entrance to ignoble minds.

SLANDER: To defame; to injure by uttering a false report against any one.

SLANDERED: Defamed; injured in good name by false and malicious reports.

SLANDERER: A defamer; one who injures another by maliciously reporting something to his prejudice.—Webster.

"And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land, even those men that did bring up the evil report upon the land, died by the plague before the Lord." (Num. 14:36, 37.)

"I am forgotten as a dead man out of mind; I am like a broken vessel. For I have heard the SLANDER of many: fear was on every side: while they took counsel together against me, they devised to take away my life." (Ps. 31:12, 13.)

"He that hideth hatred with lying lips, and he that uttereth a SLANDER, is a fool." (Prov. 10:18.)

The Revised Version says, "By bringing up an evil report." (Num. 14:36.)

Jeremiah says, "I have set thee for a tower and a fortress among my people, that thou mayest know and try their way. They are all grievous revolters, walking with SLANDERS: they are brass and iron: they are all corrupters." (Jer. 7:27, 28.)

"Reprobate silver shall men call them, because the Lord hath rejected them."

"But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldst take my covenant in thy mouth? Seeing thou hatest instruction, and castest my words behind thee. When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers."

"Thou givest thy mouth to evil, and thy tongue frameth deceit. Thou sittest and speakest against thy brother; thou SLANDEREST thy own mother's son. These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes." (Ps. 50:16-21.)

"Whoso privily SLANDERETH his neighbour, him will I cut off: mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he that shall serve me." (Ps. 101:5, 6.)

In His exhortation to the Church of God, Paul exhorted the saints and said, "Even so must their wives be grave, not SLANDERERS, sober, faithful in all things." (1 Tim. 3:11.)

I wish to say by way of explanation that it looks as though the Lord has made arrangement for the above class to intermarry, in order to get them where they could be better identified. I am sure however, that every observer of truth and lover of same can read the full context at a glance.

While SLANDER if fully intended to defame, weaken and injure; and it will do that thing; yet, at the same time God can and will reward the SLANDERER and give him all that he deserves; and He will protect the innocent and crown him with honor.

The future will reveal all the true and the false. Hallelujah!

There were messages given out three different times encouraging the saints to hold on begging the sinners not to harden their hearts but give their hearts to God while they had time and opportunity. We feel that much and lasting good has been done here. —Mrs. L. B. Hammond, Zellwood, Fla.

## LORD ASSURES SOON COMING

HARLAN, Ky.—Brother G. A. Fore, State Overseer, and Bro. Ancel Newton have been conducting a few nights meeting here, and we feel the Lord was in our midst because He manifested Himself wonderfully unto us; and the saints were edified and shouted the victory. Much talking in tongues was witnessed and interpretations in which the Lord was assuring us that He was soon coming for His bride.

We thank the Lord for men like Brothers Fore and Newton and are praying God's blessing upon them expecting Him to lead them into greater things for the Church. Brother Fore being state overseer had much important business to attend to which compelled him to leave. And he left assuring us that he would join us again in a few nights if possible.

Pray for this work which is rising for the Lord.—Rosa Doss, Harlan, Ky.

## 10 RECEIVE SPIRIT—8 JOINS CHURCH

Mt. VERNON, Tex.—We have just closed a two-weeks meeting at Mt. Sterling church and though the devil tried very hard to defeat the good work, we found the Lord more than a match for him and the Lord gave us the victory with three saved, four sanctified, ten baptized with the Holy Ghost eight added to the Church and five followed the Lord in water baptism. The power of the Lord was manifested in a wonderful way and the saints were encouraged in the work of the Lord.

Brother and Sister Davis rendered very valuable service both at the altar and in the singing, while Sister Davis was used of the Lord in giving out the Word. Much interest was manifested by all who attended.—A. L. Jenkins and wife, Mt. Vernon, Texas.

## Good Meeting Many Blessed

DILLON, S. C.—We began a meeting here July 12, and closed August 3, with 15 saved and the people saying it was the best meeting that had ever been held here. People came from sixty miles around and the best interest that I ever saw, and though nearly every body said they didn't think that we could have much of a meeting, there was much good accomplished and the people was very co-operative in finance and other ways, for which we praise the Master. It doesn't pay to listen to what OTHERS say EVERY-TIME.

We had with us helping Brothers Harvey Whittington and Milt Ward of Dillon, whose service the approval of the Lord was upon. There has been 34 saved in two meetings. Well, glory! Brothers and sisters let us press on "to the mark of the high calling in Christ Jesus." —J. W. Heaton, District Pastor, Dillon, S. C. Rt. 1.

## Healed By The Power of God

I want to praise the Lord for His wonderful love and healing power. Praise the Lord! I have been in this way for about eight months, and the way grows brighter all the time. I find the Lord ready to heal me when I get sick, and I find Scripture to verify this statement. "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him." (Jas. 5:14, 15.)

I had neuralgia and seemed like I suffered so much—I suffered much pain. But I remembered this Scripture and called for some of the saints to pray for me. Well, thank the Lord they prayed and anointed me with oil, and by the mighty power of God I was healed instantly. Praise the Lord! Oh! how I am made to rejoice in Him for His love to me in healing my body. I praise the Lord for this High Way, and by His grace I expect to go all the way with Him—stand every storm till He comes back after me. Pray for me.—Minnie D. House, Cherry Valley, Ark.

## IN MEMORY OF

"Blessed are the dead which die in the Lord."

### MOORE

On May 4, 1924 the darling little baby of Mr. and Mrs. Dennis Moore of Cramerton, N. C. Opal Elizabeth, was called to heaven where she will be with her Lord. Age 1 year 11 months. Opal was a sweet, loving little child and loved by all who knew her; and after everything loving hands could do failed, God knew best to take her. We hated to give her up but we know He does all things well. The funeral service was conducted by the Methodist minister of Pineola, and her little body laid away to rest in the Lowell cemetery to await the resurrection morn.

Her grandmother, —Ida Hope, McAdenville, N. C.

### FARMER

The darling little boy, John Daniel, of Brother and Sister J. A. Farmer was born October 3, 1923 and on May 8, 1924 the death angel came and claimed him for the Master. Little John took the measles and typhoid pneumonia developed, and though many prayers were prayed for him he was sick about six weeks; but bearing his suffering with patience. Though God saw best to call him unto Himself, we have the blessed assurance of meeting on the other shore where we will never part no more. We trusted God all the way as our physician.

"Tis hard to break the tender cord,  
When love has bound the heart;  
'Tis hard, so hard, to speak the words,  
'We must forever part.'"

### CARD OF THANKS

We wish to thank the saints of God and our many friends who were so good and faithful to us during the sickness of our baby. We sure appreciate everything that you did for us; may God bless you in our prayer. —Mr. and Mrs. J. A. Farmer, Carbur, Fla.

### OSBURN

The death angel visited the home of Brother and Sister C. D. Osburn July 25, 1924 and claimed their infant son Frank W. Osburn, age 1 month. He will be greatly missed in the home and the loved ones have our sympathy. He was laid to rest in Sardis cemetery to await the resurrection morning.—Grace Holt, Atlanta, Ga.

### BARRS

On July 4, 1924 the death angel visited our home and called our precious little babe, James A. Barrs, Jr., home to be with Jesus. Age 7 months.

and 9 days. Oh how sad our hearts are without him but God knows best and we are willing for His will to be done. The funeral was conducted by Brother Mack Anthony of the Methodist Church, and he was laid to rest in the Hope cemetery to await the coming of Jesus.

Oh! gentle one we miss you here,  
Sweet form we love;  
But in our Father's better care,  
We know you are safe above.  
Father and Mother,—Mr. and Mrs. J. A. Barrs.

### PATTEN

On August 1, 1924 the death angel visited the home of Mrs. Mandie Patten and took her home to rest for all eternity. She was a faithful member of the Church of God. She was born January 27, 1898.

She leaves to mourn her departure a husband, one child, father, three brothers, and one aunt and a host of relatives and friends. We hope to clasp glad hands with her some sweet day on the other shore.—Her, pastor, J. W. Nelson.

### BURK

Our darling baby, Inez, was called home to be with Jesus July 17, 1924. She was born February 23, 1923. Though little Inez is gone to rest with Jesus and we are left here to mourn, we have the hope of meeting her again on the other shore. She leaves to mourn her father and mother, four sisters and three brothers and a host of friends. The funeral service was conducted by Brother J. A. McCullers.

Sleep on little Inez,  
Take thy rest;  
I know you are resting  
With the blest.

Soon we will come  
To be with thee;  
And Oh! how happy  
We will be.  
Her mother,—Ada Burk.

### JACKSON

On July 16, 1924 the death angel visited the home of Mr. and Mrs. S. J. Jackson and claimed their darling little grandson, Junior, who was near 4 years old. Though he was sick but a short time and everything that loving hands could do was done God in His all-wise plan saw best to take him unto Himself. We cannot bring him back but we can go where he is; so, loved ones weep not for he is sleeping in the arms of Jesus.

We had a treasure once,  
He was our joy and pride;  
We loved him perhaps too much  
For soon he slept and died.

Precious darling he has left us,  
Left us yes, forever more;  
But we hope to meet our loved one,  
On that bright and happy shore.  
One who loved him, Calhoun, Ga.

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F. J. LEE, General Overseer



## Sabbath or Sunday: the Day When We Are to Rest

(Continued from Page 1)  
thing made that was made." (Jno. 1:1-3.)

So, we see that He had a part in setting apart or sanctifying the seventh day. Now we see Him come to His resurrection on the first day of the week, and from that time forth His followers met together. He first met with Mary then the other women, also Peter and the two disciples as they went to Emmaus, and then showed them His hands and feet proving to them that it was their Lord. The Bible gives no account of any one seeing Him till the next first day of the week, and His disciples were gathered together and Jesus again appeared to them. We see from Scriptures that He rested in the grave on the seventh day (His body did), thus fulfilling the law of the seventh day, Sabbath, and on the resurrection day set forth the first day, Sabbath; and it seems from the Scriptures that the disciples came together for worship on that day.

We see at 1 Cor. 16:2, that they observed the first day of the week, and at Acts, 20:7, that they came together the first day of the week for worship and that Paul preached, and departed the next day. NOT THE FIRST DAY. Please note that some people say Paul says some esteem every day alike, and that it is no harm to work on Sunday; but Paul had no reference to the first day, Sabbath, but to the first day spoken of in Leviticus 23:3, and elsewhere. So, when God changed the Sabbath, or day of rest, from the seventh to the first day He did not mean for us to go about our daily duties as on other days.

Some men say it is no harm to plow, hoe, cut wood, etc., on Sunday. Some of our women say, "I can sit down to the machine and sew on Sunday as well as on any other day." My beloved these things ought not to be. Some go to the store and let their children go to the store and buy peanuts, candy, ice-cream, etc. I wonder where we are going to if we don't stop and listen to God's Word? WHERE WILL WE STOP? "Submit yourselves to every ordinance of man for the Lord's sake; whether it be to the king, as supreme; or unto governors, as unto them that are sent by him for the punishment of evil-doers, and for the praise of them that do well." (1 Pet. 2:13-14.)

So, if I don't obey the Scriptures when it forbids labor, buying, and selling I disobey God. I have never seen any one with good victory who disregards

## Salvation Army Lady Receives Spirit

### Never will Forget the Night when the Lord Satisfied Heart

I want to praise the Lord for picking me up out of sin and putting my feet on the solid rock, Christ Jesus. Praise His sweet name! I am so glad I can say that I am saved from sin, sanctified, and filled with the Holy Ghost.

I was a member of the Salvation Army for nearly two years; I would go on the street corners and testify to the saving and keeping power of Jesus, but I felt the need of more from the Lord, and O how I felt a burning in my soul for a deeper experience. "Ho, every one that thirsteth, come ye to the waters, and ye that hath no money; come ye, buy and eat; yea, come buy wine and milk without money and without price. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness." (Isa. 55:1-2.)

I will never forget the night when the Lord satisfied my longing heart. I was living down in Egypt, afar from Canaan land where there is milk and honey, love and peace, and where there is no carnal thing to be found. Glory to God! I have so much to thank the Lord for till I don't know hardly where to begin. How I thank the Lord for sending Brother Stephens and the Band Boys here—may God abundantly bless them. I thank the Lord for permitting me the privilege of attending the Wimauma Camp Meeting. O how the Lord did bless me, and He gave me a greater determination than ever before to go on with Him.

I have not been in this way but a short time but I am not at all discouraged, but encouraged to go on; having no desire whatever to turn back. Though the battle sometimes seem very hard and temptations very great, I find in Jesus all that I need. My rest is in heaven not on this earth, then, why should I murmur when trials appear?

Be hushed my sad spirit,  
The worst that can come;  
But shorten my journey,  
And hasten me home.

It is not for me,  
To be seeking my bliss;  
And building my hopes,  
In a region like this.

I look for a city,  
Where hands have not plied;  
I pant for a country,  
By sin undefiled.

With Christ in my heart,  
And His Word in my hand;  
I'll march on in haste,  
Through an enemy's land.

The road may be rough,  
But it cannot be long;  
So I'll smooth it with hopes,  
And I'll cheer it with song.

Pray for me to ever stand  
True till Jesus comes or calls.—  
Ruby Elwood, Miami, Fla.

God's Holy Day. God has given it to us for rest and worship. It seems to me in the face of these Scriptures that it is time to call a halt—it is pleasing to God for us to remember the Sabbath day to keep it; but we cannot keep it holy if we put off till Sunday what should be done on Saturday, and maybe can't get off to Sunday school in time—maybe not at all; have to do what should have been done on Saturday.

If some are where they can't attend church, get things done up on Saturday so you will have Sunday to read, sing, and pray; thus making it a day of worship instead of a day of work. If we fail to keep the first day of the week holy; we fail to honor the resurrection of our Lord; and if we fail to honor this day, we fail to honor our Lord who rose from the dead that day. May God help us to see this. Amen.

## BAPTIST 40 YEARS— LOVES CHURCH OF GOD

I want to write a few lines and tell you how well I like the Evangel. It is the next thing to the Bible with me—I have just earned to love it. It has so many good pieces till I just have to say "amen!" I thank the friend at Crab Orchard, Tenn. for sending me an Evangel or two that caused me to subscribe. I am glad we have some people who stand for the old time religion. We have no Church of God here at Grass Cove—just a few of God's people, but we would like to have a good meeting and see a church established in our community.

I have been a member of the Baptist Church for forty-five years but am looking today towards the Church of God. I believe in a heartfelt religion and I believe that "I am going that way"—I started for heaven when young and want to go on. Pray for me that I may hold out faithful to the end.—J. S. Brinston, Grass Cove, Tenn.

## OBEYING WORD— GOD HEALS BODY

God has been wonderfully blessing me and my family with His healing power. During last February six of my children took the measles and one pneumonia, and while they were very sick I found Jesus was all I needed in time of trouble. He wonderfully touched their bodies and healed them all. Praise the Lord! Several months later my baby was taken sick with stomach trouble. She was very sick, death creeping on her very fast with cold perspiration on its brow. We had prayed all night, my daughter and I, and though we were about to give up we heard the voice of Jesus say for us to pray again. Praise His name!

Upon obeying the Lord and praying again the Lord God wonderfully healed her body. Glory! Glory! I feel like doing more for the cause of Jesus than ever before. I know I love Jesus! I know there isn't any disease too hard for the power of God to heal and I love to trust in one on whom I can depend. Praise His precious name! I am so glad I can say I am saved, sanctified, and the sweet Comforter abides in my heart, and for being a member of the Church of God. I desire to live as the Lord would have me live that the world may see the reality in salvation.—Mrs. R. P. Williams, Mayo, Fla.

## GOD GRACIOUSLY HEALS CHILD

Sister Whitten's son was taken seriously ill and having been sick for about two weeks a doctor was called and pronounced him having appendicitis, and that they should take him to the hospital at once. The child died for the saints to pray for him instead of sending to the hospital. The saints came and prayed for him. And when I filled my appointment on August 3rd I found that the Lord had wonderfully healed; all the pains and aches had gone out of his side and he was at church with his face shining with the glory of God. Praise God for His healing power.—Ebb Wagner, Pastor, Columbus, Ohio.

## FULL BLESSING— ONLY LITTLE GIRL

Oh! how I praise the Lord for what He is to me; for the way He saved, sanctified, and filled me with the precious Holy Ghost in a meeting conducted here by the Band Boys. I am only a young girl of fifteen, newly, but I feel encouraged and determined to go on with the Lord and do His will till He comes or calls. I ask the saints to pray for me to stand true and let my light shine to this world.—Lois Cook, Waukegan, Ill.

## GOOD MEETING MANY BLESSED

DAYTON, Tenn.—We have

## Orphanage Report

JULY 1 TO AUGUST 1

Mr. W. N. Case, Cleveland, Tenn.:  
1 truck load of wood.  
Mrs. Maud Fowler, Local Solicitor,  
Holly Springs, Ga.:

6 qts. fruit, 4 qts. jelly, ½ gal. preserves, 3 boxes soda, 13 bars laundry soap, 3 bars toilet soap, 3 cards buttons, 1 pr. child's socks, 1 pr. slippers, 3 yds. dress goods, white voile scraps, 4 little boys' suits, 1 pr. rompers, 6 dresses, 6 middles, 1 child's apron, 1 pr. boy's pants, 1 child's waist, 1 sweater, 1 hat, 1 bath towel.  
Mrs. Bertha Bloomingdale, Cleveland, Tenn.:

2 child's dresses.  
Mrs. Alpha Core and Alice Stephens, Owensville, La.:

Nice selection of garden seed.  
Mr. Frasier, Cleveland, Tenn.:

A nice donation of peaches for boys' home.  
Mr. F. E. Florence, Cleveland, Tenn.:

10 nice melons.  
D. P. Hagler:

½ bu. apples.  
From Solicitors at Sunburst, N. C.:

7 boys' waists, 1 boy's waist without sleeves, 1 child's middie, 1 child's apron, 5 dresses, 1 pr. rompers, 1 small boy's suit, 3 prs. pants, 2 dressers scarfs, 2 prs. children summer underwear, 1 lady's waist, 1 sheet, 1 shopping bag, 1 blanket, 2 caps, 2 prs. pillowcases, 4 table runners, 22 towels, 1 wash rag, 1 pr. lady's slippers, 2 yds. gingham, 2 quilts, 2 yds. toweling, 4 towels, 1 white shirt, 1 voile dress, 2 cards blotters, 2 bars laundry soap, 4 bars bath soap, 1 bar toilet soap, 3 yds. cloth, 1 spool white thread, 18 yds. gingham.  
From S. S. Pulaaki, Va., class no. 2 and 3:

2 lbs. sugar, 2 boxes post toasties, 2 bars toilet soap, 4 cans apple butter, 2 cans milk, 1 can corn, 1 box rice, can beef, 15 lbs. sugar.  
From Mrs. Tompkins, Cedar Grove, W. Va.:

2 sweaters, 1 pr. child's house slippers, 4 boys' white suits.  
From Owen Grubbe, Belle, W. Va.:

1 pr. hose supporters, 2 prs. shoe strings, 1 card safety pins, 1 tube flavor, 1 pencil, 1 pkg. turnip seed, 1 pkg. cabbage seed, 1 card buttons, 1 handkerchief, 1 spool white thread.  
From Mrs. Mary Reddeck, Thomasville, N. C.:

1 pillowslip, 1 pr. child's white hose, 4 prs. lady's white hose, 2 suits summer underwear, 1 child's dress, 1 table runner, 1 pr. pillow cases, 1 batch of worn lace, 2 spools white thread, 1 misses dress, 1 pr. girls bloomers, 1 bar toilet soap, 2 boys shirts, 1 sheet, 1 pr. pants, 2 pieces for patches, 1 dish cloth.  
From R. Sharp, Covington, La.:

5 child's dresses, 1 boy's suit.  
From Mrs. L. W. Loriner, Morristown, Tenn.:

1 misses suit, 2 dust caps, 1 brazier, 1 dolly, 1 dresser scarf, 1 silk quilt top.  
From Mrs. M. J. Baccus, Winfield, Ala.:

2 yds. gingham.  
From S. J. Chick, Toledo, Ohio:

4 handkerchiefs, 4 pin holders, 6 yds. percale, 5 yds. gingham.  
From E. F. Mullins, Local Solicitor:

1 pr. white hose, 1 handkerchief, \$0.50 worth of toilet soap, 10 yds. percale, 1 spool white thread.  
From N. R. Hagewood and Ella Hilsabeck, Solicitors, Lenoir City, Tenn.:

2 middies, 2 waists, 10 yds. insertion, 2 boys' percale waists, 10 yds. domestic, 2 boys' suits, 2 rain hats, 3 boys' caps, 1 hat, 4 white collars, 3 belts, 17 prs. child's shoes, 3 prs. white shoes, 3 prs. baby boots, 3 prs. baby shoes, 1 pr. boy's sandals, 2 bolts of black tape, 2 bolts of white tape, 3 prs. toddlers, 5 prs. white shoe strings, 1 winter cap, 3 emblems for middies, 1 pr. white mittens, 1 coat holder, 12 yds. elastic, 1½ yds. ribbon, 10 balls crochet thread, 2 spools thread, 1 pkg. matches, 2 prs. socks.  
From Louise Bakery, Cleveland, Tenn.:

19 loaves bread.  
From Mrs. Harris, Calhoun, Ga.:

4 glasses and one pint jelly, 1 gal. berries, 1 gal. 3 qts. apples, 4 small baskets peaches and apples, 2 prs. girls' hose, 3 prs. child's socks, 3 handkerchiefs.  
From Mrs. C. R. Roby:

2 prs. boys' hose, 2 boys' shirts, 2 remnants of ribbon, bundle quilt pieces, some old post cards for little ones to play with, 3 boxes washing powder, 2 cakes toilet soap, 1 collar, \$14.00 worth cotton mill goods, ½ yd. wool velure, 1 baby cap, 1 sheet, 1 lb. can baking powder, 1 small boys suit, 1 waist, 9-14 lbs. sugar, 2 towels, 4-14 yds. percale.  
From J. S. Llewellyn, Cleveland, Tenn.:

1 Jersey cow.  
From Friend in Florida:

Box quilt squares already cut.  
From Mrs. Moon, Dalton, Ga.:

12 quarts berries.  
From Mrs. F. E. Florence, Cleveland, Tenn.:

3 nice melons.  
From Mrs. Julia Young, Grayville, Tenn.:

2 prs. pillow cases, should have been in June report but over looked.

Those who send boxes of fruit please don't put clothing with them as they get broke some times and ruins the cloths; also those who send sugar

just had a three-weeks' meeting here being conducted by Brother Walter Harmon in which the old-time Holy Ghost POWER was manifested, and several went their way through to the Lord. There were 14 saved, 9 sanctified, and 11 received the Holy Ghost, and 10 were baptized in water. Praise the Lord! I would like to hear from all the members of the church who are away.—C. M. Dunn, Pastor.

please put it in cloth sacks. Just received a nice donation with sugar in paper bags all burst and run out. We had to guess at the amount sent by the size of bags.

## Cash Donations

General Solicitors, Nannie Hagewood, Ella Hilsabeck \$16.82; S. S. Helenwood, Tenn. \$0.50; S. S. Sale Creek, Tenn. \$3.50; J. R. Boaz, Ala. \$2.74; S. S. West Frankfort, Ill. \$12.05; Church Largo, Fla. \$3.57; Church Sikeston, Mo. \$4.53; Church and S. S. South Lebanon, O. \$2.11; H. N. Scoggins, Ladonia, Tex. \$2.50; Church Ravenna, Ky. \$6.05; Church Newport, Ky. \$15.65; S. S. Toledo, O. \$17.40.

Church Cortez, Fla. \$4.23; Church Holly Springs, Ga. \$2.96; S. S. Fosters Chapel, Ala. \$3.82; S. S. Memphis, Tenn. \$7.45; John C. Moore, Cleveland, Tenn. \$5.00; Walter L. Pike, Cleveland, Tenn. \$25.00; Paul A. Abel, Cleveland, Tenn. \$5.00; S. S. Canton, O. \$11.96; S. S. Pratt City, Ala., class 1—\$12.90; class 2—\$6.02; class 4—\$1.38; Committee Tarpon Springs and Largo, Fla. \$13.44; S. S. Thurber, Tex. \$5.17; S. S. Postoria, O. \$30.71.

S. S. St. Myers, Fla. \$17.45; S. S. St. Joseph, Mo. \$2.00; S. S. Jacksonville, Ala. \$3.10; S. S. Mt. Vernon, Ill. \$4.00; church and S. S. Pine Grove, Miss. \$6.00; church Cullowhee, N. C. \$1.00; church Rome, Ga. \$1.15; church Ft. Lauderdale, Fla. \$1.00; church Cantwell, Mo. \$4.48; S. S. Kimberly, Ala. \$6.38; S. S. Greenville, S. C. \$5.59; S. S. Carmel, Ill. \$20.60; Mrs. J. Johnson, Pemberton, W. Va. \$2.00; S. S. Olney, Ill. \$4.04; S. M. McFarland, Winter Garden, Fla. \$4.00; S. S. Jellico, Tenn. \$5.00; S. S. Bristol, Tenn. \$0.82.

S. S. Manatee, Fla. \$9.22; church Atlanta, Ga. \$11.00; S. S. Jefferson City, Tenn. \$4.60; S. S. Taylor, Miss. \$2.55; church Bridgeport, Ill. \$4.20; church Seale, Ala. \$5.45; S. S. Old Landing, Ky. \$6.26; Sarah Jones, Lafayette, Tenn. \$2.00; church Miami, Fla. \$9.60; S. S. Detroit, Mich. \$5.00; T. P. Douglas, Coconut Grove, Fla. \$32.71; Allen Rash, Merriam, Kans. \$2.00; Mary Eirod, Oneida, Tenn. \$10.00; S. S. Dora, Ala. \$9.22.

S. S. Joplin, Mo. \$10.86; Mr. Earwood, Bonham, Tex. \$11.00; Mrs. Englund, Bonham, Tex. \$0.65; Chas. Venable, Bonham, Tex. \$0.75; Mrs. Ingram, Dodd City, Tex. \$3.50; S. S. class 5, Mobeetie, Tex. \$11.12; Mable Walker, Fitzgerald, Ga. \$8.56; G. W. Wriston, Kingston, W. Va. \$3.00; Mrs. J. W. Jordan, Pearson, Ga. \$1.75; church Tampa, Fla. \$13.96; church

Piney Grove, Ga. \$0.45; S. S. Kannapolis, N. C. \$18.68; S. S. Mobeetie, Tex. \$2.45; S. S. Baldwin Park, Calif. \$5.12; S. S. Silver Bluff, Fla. \$8.15; S. S. Calhoun, Ga. \$6.30; S. S. Seale, Ala. \$2.51; Echota Cotton Mills, Calhoun, Ga. \$25.00; S. S. Hudson, Fla. \$3.23.

L. C. Baccus, Winfield, Ala. \$0.50; The Orphans Band, Canton, O. \$14.87; church East Akron, O. \$26.04; Ala. Johnson, Irving, Ill. \$1.00; S. S. Harlan, Ky. \$6.01; church Wimauma, Fla. \$1.25; church Davisboro, Ga. \$2.52; Mary Holt, Mayodan, N. C. \$1.00; Ruth Hardy, Port Huron, Mich. \$15.00; Donations, Abbeville, Ala. \$2.50; A Friend \$1.00; church Quartz, Ga. \$5.61.

S. S. Clarke Chapel, Tex. \$3.47; Donations, Covington, La. \$5.96; J. B. Walker, Townsend, Tenn. \$0.25; S. S. Taylor, Miss. \$3.51; S. S. Jacksonville, Fla. \$13.98; church Orlando, Fla. \$5.66; Sallie Bell, West Union, S. C. \$0.50; Committee, Ehren, Fla. \$2.35; S. S. Brighton, Mo. \$4.00; F. H. Jarvis, Oak, Fla. \$2.00; Verdie Lovins, Greysville, W. Va. \$3.00; S. S. Fitzgerald, Ga. \$6.50; Ranzey Ayers, Russellville, Ala. \$0.25; Mr. Weaver, Calhoun, Ga. \$15.00; S. S. Puttsburg, Ill. \$2.11; Committee, East Chattanooga, Tenn. \$13.62; S. S. Cannon Creek, Tenn. \$3.60; S. S. Jacksonville, Ala. \$5.20; S. S. Kellyville, W. Va. \$5.87.

Zion church, Surrency, Ga. \$1.46; S. S. Largo, Fla. \$11.05; Solicitor, Mittie Hammond, Foxworth, Miss. \$5.67; S. S. Glen, St. Mary, Fla. \$2.56; Shining Lights, Plant City, Fla. \$8.00; church Thorn, Miss. \$1.29; S. S. Ranger, Tex. \$1.11; Roy N. Walters, Mac Donald, W. Va. \$10.30.

Church Dunn, La. \$1.00; Church Mt. Zion, Tenn. \$0.50; W. M. Cox, Holly Springs, Ga. \$1.00; A. T. Wheeler, Holy Springs, Ga. \$1.00; church Pine Grove, Miss. \$6.00; C. W. Mills, Montevallo, Ala. \$5.00; Mrs. D. A. Wheeler, Holy Springs, Ga. \$0.65.

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FIRST, SECOND, THIRD, FOURTH and FIFTH prizes are as follows: To be awarded at the next General Assembly that convenes October 29th to Nov. 4th inclusive. The time limit on this service is October 20th.

FIRST PRIZE. To the one obtaining the greatest number of subscriptions between now and Oct. 20th, 12:00 A. M. will be given:

One Teacher's Bible .....	\$18.00
One Bible Dictionary .....	2.00
One Bible Concordance .....	2.50
One Book of Minutes .....	1.25
One Minister's Guide Book .....	1.00
One Model Church Book .....	.25
<b>Total .....</b>	<b>\$25.00</b>

SECOND PRIZE. To the one obtaining next to the greatest number of subscriptions and renewals to the date above mentioned we will give:

One Teacher's Bible .....	\$14.00
One Bible Dictionary .....	2.00
One Bible Concordance .....	2.50
One Minister's Guide Book .....	1.00
One Gems of Religious Truth (paper cover) .....	.50
<b>Total .....</b>	<b>\$20.00</b>

THIRD PRIZE. To the third greatest in number we will give:

One Teacher's Bible .....	\$10.00
One Bible Dictionary .....	2.00
One Bible Concordance .....	2.50
One Gems of Religious Truth (paper cover) .....	.50
<b>Total .....</b>	<b>\$15.00</b>

FOURTH PRIZE. To the fourth we will give:

One Red Letter Teacher's Bible .....	\$5.60
One Bible Concordance .....	2.50
One Book of Minutes .....	1.25
One Minister's Guide Book .....	1.00
<b>Total .....</b>	<b>\$10.35</b>

FIFTH PRIZE. To the one obtaining the 5th greatest in number between now and October 20th we will give:  
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